



**OSCODA-AUSABLE  
CHAMBER OF COMMERCE  
BIGFOOT BASH**



**VENDOR APPLICATION**

**SEPTEMBER 29<sup>TH</sup> & 30<sup>TH</sup> 2023**

**DEADLINE FOR APPLICATIONS 8/29/2023**

***Theme: Booths MUST carry items related to Bigfoot or nature!***

1. Space fee \$30 for all booth spaces. Spaces 10'X10' inside. You must provide your own tables!
2. Set up – Friday, September 29<sup>th</sup> from 6:45 until 8:30 p.m. or Saturday, September 30<sup>th</sup> at 7:30 a.m. Event time September 30<sup>th</sup>, 10 a.m. – 4 p.m.
3. Location: OSCODA HIGH SCHOOL, 3550 E. River Road, Oscoda, MI
4. All spots will be filled on a first come, first serve basis.
5. All communications, confirmations, verifications and check-in letters will be sent via email from [director@oscodachamber.com](mailto:director@oscodachamber.com). Be sure to check your junk mail folder and add us to your contacts.

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Items being sold. Please provide a detailed description. Booths must carry items relating to Bigfoot or nature.

\_\_\_\_\_  
\_\_\_\_\_

Electricity Required? \_\_\_\_\_

Number of booths \_\_\_\_\_ @ \$30/booth = \_\_\_\_\_  
Total Due

Please submit an online application at [www.oscodachamber.com](http://www.oscodachamber.com) or email completed application to [director@OscodaChamber.com](mailto:director@OscodaChamber.com)

Once approved, the chamber will contact you for confirmation & payment.

**Oscoda-AuSable Chamber of Commerce**  
4440 N US 23, Oscoda, MI 48750  
989-739-7322